



AP3 Rec'd PCT/PTO 06 APR 2006

PCT

Docket No.: 050340-0168

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|   |   |                            |
|---|---|----------------------------|
| In re Application of                                | : | Customer Number: 20277     |
| Soichiro OGAWA                                      | : | Confirmation Number: 5384  |
| Application No.: 10/505,226                         | : | Group Art Unit: 1745       |
| Filed: August 20, 2004                              | : | Examiner: Not yet assigned |
| For: FUEL CELL SYSTEM AND PROTECTION METHOD THEREOF | : |                            |

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

26 APR 2006

Legal Staff  
International Division

Dear Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached form PTO-1449. It is respectfully requested that the references be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed within three months of the U.S. filing date OR before the mailing date of a first Office Action on the merits. No certification or fee is required.

This non-English language reference was first cited in a corresponding foreign office action and its relevance discussed therein. A copy of the foreign office action is attached for the Examiner's information.

10/505,226

Please charge any shortage in fees due in connection with the filing of this paper, including extension of time fees, to Deposit Account 500417 and please credit any excess fees to such deposit account.

Respectfully submitted,

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**Date: April 5, 2006**

**Please recognize our Customer No. 20277  
as our correspondence address.**



SHEET 1 OF 1

| INFORMATION DISCLOSURE<br>CITATION IN AN<br>APPLICATION<br><br>(PTO-1449) |             |   |                                | ATTY. DOCKET NO.<br><b>050340-0168</b>             | SERIAL NO.<br><b>10/505,226</b>   |  |    |
|---|-------------|---|--------------------------------|--|---|--|----|
|   |             |   |                                | APPLICANT<br><b>Soichiro OGAWA</b>                 |   |  |    |
|   |             |   |                                | FILING DATE<br><b>August 20, 2004</b>              | GROUP<br><b>1745</b>  |  |    |
| U.S. PATENT DOCUMENTS   |             |   |                                |  |   |  |    |
| EXAMINER'S<br>INITIALS  | CITE<br>NO. | Document Number<br>Number-Kind Code <sup>2</sup> (if known)   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited<br>Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |  |    |
|   |             | US  |                                |  |   |  |    |
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| FOREIGN PATENT DOCUMENTS  |             |   |                                |  |   |  |    |
| EXAMINER'S<br>INITIALS  | CITE<br>NO. | Foreign Patent Document<br>Country Code <sup>3</sup> -Number 4 -Kind<br>Codes (if known)  | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines<br>Where Relevant<br>Figures Appear                       | Translation                                |    |
|   |             | JP 2006-500733  | 01/05/2006                     | Nissan Motor Co., LTD.                             |   | Yes  | No |
|   |             |   |                                |  |   | W/<br>English<br>Claims<br>Translati<br>on |    |
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| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)          |             |   |                                |  |   |  |    |
| EXAMINER'S<br>INITIALS  | CITE<br>NO. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                                |  |   |  |    |
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| EXAMINER  |             |   |                                | DATE CONSIDERED                                    |   |  |    |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached.